

1150 Konahetah Road Hiawassee, GA 30546

Documents Required with Registration Packet

| Certificate of Immunization – GA Form 3231 (If out of state – must be converted to GA form) |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| Certificate of Vision, Hearing, Dental and Nutrition Form 3300 (If entering a GA school for the first time) |
| Certified copy of Birth Certificate |
| Social Security Card |
| Proof of Residency of Towns County |
| (Example: water, electric, gas bill or Lease Agreement with signature of landlord & renters) |
| Picture ID of parent/guardian registering the child |
| Custody or Guardianship papers issued by the court if student lives with anyone other than natural parents, as listed on the birth certificate |

Phone: (706) 896-4131 Fax: (706) 896-9872



Enrollment Packet

1150 Konahetah Road Hiawassee, GA 30546

Phone: 706-896-4131 Fax: 706-896-9872

Please Print Information

| Enrollment Date | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|----------------|----------------|----------------|---------|
| Student Legal Name_ | | | | | | ~ |
| Preferred Name | Last · | Age | rirst Grade | Middle —— | Suf | tix |
| SSN# | _ Male_ | Female | Date of | Birth: | | |
| City of Birth: | Сс | ounty of Bir | th: | State | of Birth: _ | |
| Entry into US | Da | ate entered | US School | | | |
| First Language learned: | | | | en at home: _ | | |
| Language Spoken most | often: | | _ | | | |
| Home Address:s | | | at. | | | G t |
| Home Phone Number | | | City | ST | Zip Code | County |
| Home I home Mamber _ | | | | | | |
| Mailing Address: | | | | | | |
| | Street/PO | # | City | ST | Zip Code | County |
| Is Parent/Guardian Activ | ze Military | ? Yes or No | (Circle one) | | | |
| 15 Tarchio Guardian 710th | ro ivilitary | . 105 01 110 | o (onore one) | | | |
| Father's Name: | | | Employe | er: | | |
| Email Address: | | | | | | |
| Home Phone: | | Wo: | rk: | | _ Cell: | |
| Mother's Name: | | | Employe | er: | | |
| Email Address: | | | | | | |
| Home Phone: | | Wo: | rk: | | _Cell: | |
| Marital Status of Parents Child lives with (give re Names of Step Parents it | lationship) | : | | | | |
| Names of Step Parents in Name of Child's Legal (| . any. Inardian(s) | ١٠ | | # of People 1 | iving in hou | sehold |
| Name and Grade of Brot | thers and S | isters attend | ding Towns C | ounty School | l System: | |
| TOLDER OF THE PROPERTY OF THE PARTY OF THE P | | | | | | |
| | | | | | | <u></u> |
| | | | | | | _ |
| | | | | | | |
| 1150 Konahetah Road; Hiawa | assee, Georgi | ia 30546 | Phone: (7) | 06) 896-4131 I | Fax: (706) 896 | -9872 |

Principal:

Mr. Shannon Moss

email: smoss@townscountyschools.org

System Web Address: www.townscountyschools.org



Assistant Principal: Mrs. LaTisha Usher

email: lusher@townscountyschools.org

Counselor:

Mrs. Hailey Silvey-Burrell email: hsilvey@townscountyschools.org

Phone: (706) 896-4131

Fax: (706) 896-9872

REQUEST FOR RECORDS

The student named below has entered our school district:

| Name: | | |
|------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------|
| Date of Birth: | Current (| Grade Level: |
| Did student receive | Current Cany Special Education service | es: Yes No |
| | ency: | |
| Address: | | |
| City: | State: | Zip: |
| County: | State:Phone: | Fax: |
| Please fax, mail, or e | mail all the following red | cords for enrollment. |
| Cumulative Records | Certified Birth Certificate | Social Security Card |
| Immunization Form#3231 | Hearing, Vision, Dental, & N | Nutrition Screening Form #3300 |
| Withdrawal Form | Current Transcript | Attendance Summary |
| Gifted Records | SST (active/inactive) | EIP/Title/Remedial Records |
| MTSS/RTI Records | ESOL | Discipline Record |
| Standardized Test Scores | Report Cards | Custody Documents |
| | LL Special Education Record | |
| * Speech Records * | Psychological * Eligibility | Report * Current IEP |
| | Parental Consent: | |
| My consent is given for my child's recor | ds and/or all other pertinent informa | ntion to be released to the Towns County |
| | ained will be kept strictly confident o obtain verbal clarification on any i | al. I give permission for Towns County nformation received. |
| Parent/Guardian Printed Name | Parent/Guardian | Signature Date |

Please fax, mail, or email records to: Towns County Elementary School Attn: Registrar 1150 Konahetah Road Hiawassee, GA 30546

Fax: 706-896-9872 <u>Email</u>: fshook@townscountyschools.org

| U.S. Office of Personnel Management Guide to Personnel Data Standards | | HNICITY AND RACE I the Privacy Act Statement and ins | DENTIFICATION structions before completing form.) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Name (Last, First, Middle Initial) | | Social Security Number | Birthdate (Month and Year) |
| Agency Use Only | | | |
| Privacy Act Statement | | | |
| Ethnicity and race information is requestive Office of Management and Budget' and Ethnicity. Providing this information of missing information, your employing | s 1997 Revision n is voluntary a | ns to the Standards for the Class and has no impact on your emp | ssification of Federal Data on Race bloyment status, but in the instance |
| This information is used as necessary is also used by the U. S. Office of F individuals for personnel research or analytical studies in support of the functional studies. | ersonnel Mana survey respons | gement or employing agency se and in the production of s | maintaining the records to locate summary descriptive statistics and |
| Social Security Number (SSN) is requestor the purpose of uniform, orderly admeto do so will have no effect on your enused to obtain it. | inistration of pe | rsonnel records. Providing this | information is voluntary and failure |
| Specific Instructions: The two questions question 1, go to question 2. | pelow are designe | ed to identify your ethnicity and rac | e. Regardless of your answer to |
| Question 1. Are You Hispanic or Latino Spanish culture or origin, regardless of race Yes No | | ıban, Mexican, Puerto Rican, Sout | th or Central American, or other |
| Question 2. Please select the racial categoox. Check as many as apply. | ory or categories | with which you most closely identi | fy by placing an "X" in the appropriate |
| RACIAL CATEGORY (Check as many as apply) | | DEFINITION OF C | ATEGORY |
| ☐ American Indian or Alaska Native | | | I peoples of North and South America intains tribal affiliation or community |
| ☐ Asian | Asia, or the | Indian subcontinent including, t | al peoples of the Far East, Southeast for example, Cambodia, China, India, ne Islands, Thailand, and Vietnam. |
| ☐ Black or African American | A person ha | ving origins in any of the black rac | ial groups of Africa. |
| ☐ Native Hawaiian or Other Pacific Islande | A person ha | | eoples of Hawaii, Guam, Samoa, or |
| ☐ White | A person ha North Africa. | 0 0 , 0 , | peoples of Europe, the Middle East, or |

Standard Form 181 Revised August 2005 Previous editions not usable

42 U.S.C. Section 2000e-16

NSN 7540-01-099-3446

Towns County Elementary School System 2024-2025

Emergency Student Data Form

| Date: | | | | |
|--------------------------------|--------------------------------------------|-------------|----------------------|-----------------------------------------------|
| Student's Name | | | Student go | es by: |
| Birthdate | Grade | | Age | |
| Mailing Address | | | | |
| Street | City | | State | Zip Code |
| Physical AddressStreet | City | | | Zip Code |
| | - | | | Zip Code |
| Home Phone Number | | | | |
| Mother's Name | Cell # _. | | | _ Work# |
| Email Address: | | | | |
| Father's Name | Cell # | | | _ Work# |
| Email: | | | ÷ | |
| Guardian (if different from pa | | | | |
| Cell # | Work# | | | |
| Address | | | _ | |
| Street | City | ST | Zip Cod | le |
| **Persons Aut | horized to <u>HAVE LUN</u> | | | OUT Student: |
| The studen | (PLEASE INCLUDE t will only be released | | | ed below: |
| | | | | |
| <u>Name</u> | | | Phone N | <u>umber</u> |
| | | | | |
| - | | _ | | |
| | | | | |
| | | | | |
| - | | <u> </u> | | |
| | more space is needed, please v | vrite on th | e back of this form | <u>, , , , , , , , , , , , , , , , , , , </u> |
| (,,, | space to freeded, predict v | 011 (11 | C Zuck of this follo | ·/ |

If school lets out early due to inclement weather, please be sure the teacher has your dismissal information on file. Phone lines during this time are very busy.

| Parents or Guard | dian Signature | |
|------------------|----------------|--|
| | | |

Towns County Elementary School

| Student's Name: | Date: |
|-----------------------------------------------------------------------------------|--------------------------------------------------------|
| Medical Information: (Please be sur Sheet that is included in this packet) | e to complete both pages for School Health Information |
| Allergies: | Medical Alerts: |
| PreK Program Information: | |
| GA PreK Head Start | Did Not Attend a PreK program: |
| Name and Address of PreK School | Attended: |
| Has student ever been Home-Schoo | led? |
| Has student attended a Georgia Sch | nool before? if yes, |
| Name and Address of School(s): | |
| | |
| | |
| Has student ever attended Towns C | county Schools? if yes, which grade and year? |
| Has student ever repeated a grade? | If yes, which grade and why? |
| | |
| Is student enrolled in Special Educa | ation Program (IEP)? |
| Has student ever had a psychologic | al evaluation? If yes, when was it completed? |
| Is student in gifted program? | |
| Does student have any of the follow ESOL Other | ing? Speech (IEP) 504 MTSS/RTI |
| ESOL Out | |
| Any other information concerning | your child will be greatly appreciated. |
| Any other information concerning | your clind will be greatly appreciated. |
| | |
| | |
| | |
| | |

| Health Form, for the | School Nurse | | |
|-------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Student: | | | |
| Grade: | Teache | er / Homeroom: | |
| Dear parents / guardian | s, | | |
| | best serve you | | important to have accurate health out both sides of this school health form |
| | | | est Grade: Always send extra change of ese clothes available at all times. |
| must follow certain gui | delines: 1) Stu 2) Me aplicate the pro 3) The | ident may not trans idication must be escription bottle for parent / guardian r | to student at school is possible but you sport medication to school. in original container, no baggies, or foil. It you, at no charge, one for home and one must come to the clinic and sign a form to |
| | r <u>no</u> if you author | rize for us to treat your | edications / generic brands in the clinic for use by child with these medications. The goal is to save sible care while at school. |
| Tylenol Zy | rtec | Tums antacid | Ibuprofen |
| Oragel (gum pain) | Bens | adryl | Cough Drops |
| Neosporin, Aquaphor | topical ointm | nents | Burn Cream |
| Caladryl (topical use | for rash / inse | ect bites) | |
| | | | |

Date

Parent/Guardian Signature

Health Information for School Year 2024-2025

| ☐ High School | ☐ Middle School | ☐ Elementary School | ☐ Head Start |
|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Grade: | | Teacher/Homeroom | n: |
| Student: | | ☐ male ☐ female | DOB: |
| Address: *** Allergies | | | |
| ☐ No drug, food, seasonal o | | | r Benadryi |
| ☐ Drug or Medication allerg | gies | | |
| ☐ Food allergies | | | |
| ☐ Seasonal allergies | | | |
| ☐ Bee or Insect allergies | | | |
| ☐ Physical Handicaps (expla | Health / | Medical Issues | |
| ☐ Diabetes ☐ | Seizure Disorder | ☐ Hemo | philia Disorder |
| ☐ Asthma (Has your child e triggers, like exercise, grasses | ver needed inhalers or bos, smoke, and such.) | reathing treatments? Explain | n how often and possible |
| Any other health concerns | | | |
| Medications: (taken daily or f | | | |
| | EMERGENCY CO | NTACT INFORMATION | |
| Father / Guardian: | | | |
| | | | none |
| Mother / Guardian: | | | |
| Home phone | Cell phone | Work pl | none |
| If parents canno | ot be reached, list two nea | rby persons who will assume | care of your child. |
| Name | Relationship | Pł | none |
| Name | Relationship | Pl | none |
| **Student's Doctor / Healthca | are Provider | Pl | none |
| school will telephone 911 / Emer | gency Medical Services for im | ysician for further medical informati mediate transportation to the closet h nospital emergency staff for my child | on. In case of serious illness / injury, th ospital. I, the parent / legal guardian, (as named above). |
| Signature | | Date | |

Georgia Home Language Survey

Notice to Parents and Guardians:

Georgia school systems are required¹ to collect your responses² to questions about your preferred language for school communication and your child's primary or home language. Information from the first question is used to identify your need for an interpreter or for translated documents. Information from the three *Home Language Survey questions* and the additional language information help us determine whether to screen your child's level of English language proficiency. The screening process will identify if your child qualifies for English learner status and services in our language instruction educational program.

| n our language instruction educational program. | your critic qualities for English learner status and services |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Purpose of Questions | Questions & Parent/Guardians Responses |
| Communication Preferences | Parent Communication Language (Required) |
| This question helps the school provide you with an interpreter or translated documents, free of charge, should you want them. | In which language would you prefer to receive school communication? |
| This question is for informational purposes only. It is not used to identify your child for English language proficiency screening. | |
| | |
| Identification of Potential English Learners | Home Language Survey (Required) |
| These three questions help schools identify if your child should be screened for eligibility to participate in their language instruction educational program. | Which language does your child <u>best</u> understand and speak? |

required to screen your child's level of English language proficiency. If you respond with more than one language, the school will need additional information from you before making this decision.

When the response to any of these questions is a

language other than English, schools may be

Additional Information from Multilingual Families

If you indicated that your child and other adults in the home *understand and use English and another language* or languages, schools will ask you to provide additional information to decide if your child should be screened for English proficiency.

If you respond that your child understands and uses English more than the other home language, or that your child understands and uses both English and the other home language equally, the school will not screen your child for English language proficiency.

- 2. Which language does your child <u>most frequently</u> speak at home? _____
- 3. Which language do adults in your home most frequently use when speaking with your child?

| Additiona | l Information from Multilingual |
|------------------|------------------------------------|
| Families. | Choose only one sentence that best |
| describes | vour child's primary language. |

- ☐ My child understands and uses only the home language and no English.
- ☐ My child understands and uses mostly the home language and a <u>little English</u>.
- ☐ My child understands and uses the home language and English equally.
- My child understands and uses mostly English and only a little of the home language.
- ☐ My child understands and uses only English.

| arent Signature: |
|------------------|
| a |

¹ U.S. Department of Justice, Civil Rights Division, and U.S. Department of Education, Office for Civil Rights, 7 January 2015, Dear Colleague Letter: English Learner Students and Limited English Proficient Parents, p. 10.

² The Home Language Survey should be given to first time enrollees to United States public schools.



Student Residency Statement

Your child may be eligible for additional educational services through Title X, Part C, Federal McKinney-Vento Assistance Act. Eligibility can be determined by completing this questionnaire.

NOTE: Only one form needs to be completed per family

For School Use Only:

Up/Unaccompanied

o Doubled Up

o Doubled

Youth

o Sheltered

o Hotel/Motel

o Unsheltered

Unknown

Information provided on this form is confidential.

Staying with another family due convenient living

O Staying with an adult that is not the parent or legal

Staying in a hotel/motel, campground, or similar setting
 Staying in emergency or transitional shelters such as

domestic violence or homeless shelters or transitional

 Has a primary nighttime residence that is a place that is not designed for or ordinarily used as a regular sleeping

guardian, or staying alone without an adult.

o Temporarily staying with another family because we can't

Where does the **STUDENT** currently stay at night?

arrangement

housing.

o We rent or own our own home

find affordable housing

| a Code) Phone Number | Street Address | City | State | Zip |
|----------------------------|----------------------------------------------------------|------------------------|------------------|--------|
| ent of Record/Audit Caring | for Student | Signature | | Date |
| The | undersigned certifies that t | he information provide | ed above is accu | ırate. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| First | | Last | | |
| | Student Name | | | Grade |
| | n cars, parks, public space ard housing, bus or train | | gs, | |
| | odation for humans. | | | |



Richard Woods, Georgia's School Superintendent "Educating Georgia's Future"

Date: School District: Parent Occupational Survey Please complete this form to determine if your child(ren) qualify to receive supplemental services under Title I. Part C Name of School Name of Student(s) 1. Has anyone in your household moved in order to work in another city, county, or state, in the last three (3) years?

Yes No 2. Has anyone in your household been involved in one of the following occupations, either full or part-time or temporarily during the If you answer "yes", check all that applies: 1) Planting/picking vegetables (such as tomatoes, squash, onions) or fruits (such as grapes, strawberries, blueberries) ☐ 2) Planting, growing, cutting, processing trees (pulpwood), or raking pine straw ☐ 3) Processing/packing agricultural products 4) Dairy/Poultry/Livestock ☐ 5) Meatpacking/Meat processing/Seafood ☐ 6) Fishing or fish farms . □ 7) Other (Please specify occupation): Names of Parent(s) or Legal Guardian(s) Current Address: State: ____Zip Code: ____Phone: ___ Thank You!

Thank You!
Please return this form to the school

Please maintain original copy in your files.

MBP funded school/district: Please give this form to the migrant liaison or migrant contact for your school/district.

Non-MBP funded (consortium) school/districts: When at least one "yes" and one or more of the boxes from 1 to 7 is/are checked, districts should fax occupational surveys to the Regional Migrant Education Program Office serving your district:

GaDOE Region 1 MBP, P.O. Box 780, 201 West Lee Street, Brooklet, GA 30415 Toll Free (800) 621-5217 Fax (912) 842-5440

GaDOB Region 2MEP, 221 N. Robinson Street, Lenox, GA 31637 Toll Free (866) 505-3182 Fax (229) 546-3251

| Regional Office use only: | |
|---------------------------|--|
|---------------------------|--|



| | Ric | chard Woods, Georgia's "Educating Georg | ~ | |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Distrito Escolar: _ | - 1 | | Fecha: | - |
| Favor o | le completar este recibir servicios s | Encuesta Ocupacion e formulario para ayude suplementarios de part | nal para Padres arnos a determinar si su(s) e del Programa de Título I, | hijo(s) califica(n) para , Parte C |
| Nombre de | I/los Estudiante(s) | | Nombre de la Escuela | Grado |
| | | | | |
| 1. ¿Alguien en su ca | asa se ha mudado para | | lado, o estado, en los últimos tres | (3) affics? □ Sf □ No |
| o temporaria, o ha Si la respuesta e □ 1. Sembr □ 2. Sembr □ 3. Proces □ 4. Trabaj □ 5. Trabaj □ 6. Pezca | a hecho este tipo de ti s "si", marque todo : ando/cosechando veg ando, cortando, proce ando/empacando proc o en lechería o ganad o en empacadoras o p o crianza de peces | rabajo en los últimos tres años trabajo que aplique: getales (como tomates, calabaz esando árboles, o juntando paj ductos agrícolas ería procesadoras de carnes (como | zas, cebollas, etc.) o frutas (como r a de pino <i>(pine straw)</i> | uvas, fresas, arándanos, etc.) |
| Nombre de los padres | s o guardianes legales | E | · 6 | |
| Dirección donde vive | £ | | | • |
| Ciudad: | Estado: | Código Postal: | Teléfono: | |
| | | ¡Muchas Grad Por favor regrese este form | | |
| Non-MEP funded (conso | ortium) school/districts: WI | hen at least one "yes" and one or mo | y in your files. Eliaison or migrant contact for your school To of the boxes from 1 to 7 is/are checked, Tional questions regarding this form, please | districts should fax occupational |
| | . GaD | OB Region 1 MEP, P.O. Box 780, 20 Toll Free (800) 621-5217 | West Lee Street, Brooklet, GA 30415 Fax (912) 842-5440 | |
| | | GaDOE Region 2 MEP, 221 N. Rol Toll Free (866) 505-3182 Fax | | |

1858 Twin Towers East • 205 Jesse Hill Jr. Drive • Atlanta, Georgia 30334 • www.gadoe.org

Regional Office use only:

WITHDRAWAL INFORMATION

| Enrolling Parent Signature | Enrolling Parent Prin | ted Name | Date |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|--------------|
| | | | |
| I verify that all of the above information is or responsibility to notify the school of any ch below assigns me as the school system's en | anges. Furthermore, I ເ | ınderstand my | signature |
| The person who enrolls a student during th mother or father, a legal guardian, or any o Pursuant of GA law, the enrolling parent(s) from, or alter a student's pickup list. | ther person who has as | ssumed the rol | e of parent. |
| The individual enrolling a student is the onl | y person permitted to | withdraw the s | tudent. |
| Student's name | Date | Grade | |
| | | | |

Transportation and Lunch Visitors—Please read

****Transportation is very important please make sure that your child's teacher has the information. At any time a transportation change needs to be made you have to come in person or send a note to school with your child. *** Sorry no changes can be made over the telephone, fax or emails.

***Lunch Visitors must sign in thru the front office ***

If at any time your child will have a visitor for lunch, please send a note to the office so that we are aware of their presence in the building.





Immunization Requirements for Towns County Elementary School

All Children entering Towns County Schools are required to meet the following:

NEW **A Hearing, Vision, Dental and Nutrition Screening must also be Completed on Georgia Form 3300. All immunizations are required to be on Georgia Form 3231 and must be current in order for your child to be enrolled in Towns County Schools. **

- 1. Have the required doses of Hepatitis B, Diphtheria, Tetanus, and Pertussis (DTP) and Polio vaccines.
- 2. Have two doses of Mumps, Measles, and Rubella (MMR) or two doses of Measles vaccine, two doses of Mumps vaccine, and one dose of Rubella vaccine or laboratory proof of immunity against Measles, Mumps or Rubella. If child is under four years of age, at least one dose is required.
- 3. Have two doses of Varicella (chicken pox) vaccine or documentation of disease or laboratory proof of immunity. If child is under four, at least one dose is required.
- 4. If your child is under five years of age, he/she must have protection against pneumococcal disease. He/She will need the Pneumococcal Conjugate vaccine (PCV). The number of doses needed will depend on the child's age. Your child must have at least three doses of HIB.
- 5. If your child was born on or after January 1, 2006, he/she must have two doses of Hepatitis A (HEP A) vaccine or laboratory proof of immunity. The first dose must be given on or after the first birthday with spacing of six months or greater between doses.
- 6. If your child was born on or after January 1, 2006, he/she must have at least four doses of Polio (OPV and/or IPV). The final dose must be given on or after the fourth birthday and must be at least six months from the third dose.
- 7. For students entering from <u>out of state</u>, please contact the Georgia Health Department (706) 896-2265 or a Georgia licensed physician to have immunizations transferred to the Georgia Certificate form 3231.

Phone: (706) 896-4131 Fax: (706) 896-9872

| E-m | 3231 |
|-----|------|
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| | | | | | | | | | | | | | _ | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | ., Fill in | 1 X) | |
| a 3" | | | | | | | | | | | | - | | | | - | | Com | • | | 010112 | n Grade | |
| Child's Name (Last nar | ne firs | t) | | | | | | | Birth | date | | | | | expiration | | tion | | requiren | ist be ≥ 4 nents for s | chool atte | | all |
| (Optional) Parent/Guard | dian Na | ame | (Last | name | first) | | | | | | | | orre | | of medic | | | Com | plete Fo | or 7th G | (Fill in rade or | 1000 T | |
| | | | | | | | | | | | | | | | | | | AND r | nust have | | MCV4 d | ocumente | |
| Unless specifically exe facility in Georgia with 3231INS and 3231REQ | nanalt | inc to | r talli | Ire to | come | nv. D | etanec | าเกรเ | rucuo | equire ons for | s a ce r this t | rtifica form a | ite on and in | file fo | or eac ization | h chi ı reqi | ld in a uireme | ttenda ents by | nce in a | any sch e spelle | ool ord | hild car policy | e guides |
| | | DATE | | | DATE | = | | DATE | = | | DATE | | | DATE | F | | DATI | £ , | Doses | sed . | + ≥ | | Log |
| VACCINE | | DATE | | | | | | | (10) | | | | | | | | | | Potal Do | Diagnosed | Serology - | History | Med. Exemption |
| PN-0-1255 | MM | DD | YY | MM | | YY equire | | | | | | | | | | | DD |] YY | | | <u>ν</u> | | Žŵ |
| | | W. | TH. | MW | i Ke | quire | eq va | CCIII | es 10 | I SCI | I OOI C | ı | | ale P | l . | T | <u>Seef</u> | ijezej I | | | | | e Yeshieli |
| DTP,DTaP, DT,Td | Ш | | | | | | | | | _ | | | _ | | | Ŀ | | | | | | | |
| Polio | | | | | | | | | | | | | | | | | | · _ | | | MAX. | | |
| Hepatitis B | | | | | | | | | | | | | | | 1 | | 1 | 1 | | | | | |
| Перация | | | | | | <u> </u> | | | ı | | <u> </u> | <u> </u> | | 1 | 1., | | ī | 1 | | (数型) (2) | 21845-7 1767-8 | | |
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| MCV4 | | | | _ | | | | | | - | | | | | . 1 | Ļ | | | | | | | |
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| Varicella | | | | | | | | | | <u> </u> | | | | | | | | 7 7 1 2 2 | `y | | | | #14 (SF 1214 |
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| Rotavirus | | | | | | <u> </u> | | | L | | | | | | <u></u> | | | | | | | | |
| HPV (3 doses) | | | | | | | | | | | | | | | | | | | | | | | |
| Influenza | | | | | | | | | | | | | | | | | | | | | | | |
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| Notes: A licensed Georgia physiciar qualified employee of a local content of this certificate. All Medical Exemption, the 4 dis box(es). The certificate is No R "X" in Complete for Sc Advanced Practice Regists signature and a date of iss certificate on file for each che expiration. When a child lesshould be given to a pare. | dates no dat | of Hea nust indection infection id with tendantics, P chool of endantics transf | ith or to clude rection, to nout na nce bo hysici or facili ce. A co ters to | ne Statenonth, est or earne ar | day and a day and a day and birth bie na distant alis rete muser facili | unization di year. ion mushdate come and or hea esponsit t be rep | In case In case In case In the case If the | es of n led in t child, o ess of partme | sponsic latural in the app fate of the ph ent, cer g a cur | immunil ropriate expira sysician rtified in rent val | ty or tion n, by | Stam Addre Telep Licen Phys | | lame, nd # of | | | | | , | | | | |

Certified by (Signature/Signature Stamp)

Date of Issue



Georgia Department of Public Health Form 3300

Certificate of Vision, Hearing, Dental, and Nutrition Screening

PLEASE SEE THE INSTRUCTIONS
ON THE BACK OF THIS FORM

FILE THIS FORM WITH THE SCHOOL WHEN YOUR CHILD IS FIRST ENROLLED IN A GEORGIA PUBLIC SCHOOL SCREENER CONTACT INFORMATION IS REQUIRED

| Darant Cristian Name | | Child's Name: | |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| first | middle last | first | middle last |
| Parent/ Guardian Contact Information: | | | Gender: □Male □Female |
| Daytime phone number: | | Child's Home Address: | |
| Evening phone number: | | | |
| Cell phone number: | | street city | state zip code county |
| NOISIA | HEARING | DENTAL | NUTRITION |
| ☐ Unable to screen (explain why below) | ☐ Uses hearing aid / assistive device | ☐ Unable to screen (explain why below) | ☐ Unable to screen (explain why below) |
| ☐ Worn for testing | d | | 1: |
| ☐ Passed (20/30 in each eve for age 6 and | ☐ Passed at 500, 1000, 2000, and 4000 Hz with audiometer at 20 or 25 dB | ☐ Needs further evaluation | ☐ 5 th to 84th percentile - Appropriate for age |
| above, 20/40 in each eye for below age 6) | ☐ Needs further evaluation | ☐ Emergency problem observed | □ < 5 th percentile - Needs further evaluation |
| Needs further evaluation Under professional care (explain below) | Under professional care (explain below) | under professional care (explain below) | □ ≥ 85 st percentile - Needs turtner evaluation □ Under professional care (explain below) |
| Screening completed by: | Screening completed by: | Screening completed by: | Screening completed by: |
| ☐ Physician | ☐ Physician | ☐ Physician | ☐ Physician |
| ☐ Local Health Department | ☐ Local Health Department | □ Dentist □ Dentist □ Dentist | Registered Dietician |
| ☐ "Prevent Blindness Georgia" employee | ☐ Speech-Language Pathologist | ☐ Registered Dental Hygienist | ☐ School Registered Nurse |
| ☐ School Registered Nurse | ☐ School Registered Nurse | ☐ School Registered Nurse | |
| Screener's Signature Date I certify that this child has received the | Screener's Signature Date I certify that this child has received the | Screener's Signature Date I certify that this child has received the | Screener's Signature Date I certify that this child has received the |
| above screening. Contact Information: | above screening. Contact Information: | Contact Information: | Contact Information: |
| | | | |
| | | | |
| FOR SCHOOL SYSTEM ONLY Follow up | Follow up for further evaluation | Screeners' Comments: | |
| 1 st attempt 2 nd attempt | Actions reported (if any) | | |
| Vision | | | |
| Hearing | | | |
| Dental | | | |
| N14_11. | | | |

Student support services initiated on:

DPH Form 3300 Rev. 2013

Georgia Department of Public Health Form 3300

Certificate of Vision, Hearing, Dental, and Nutrition Screening

The parent or guardian of a child who is being admitted for the first time to a public school in Georgia must file a completed Form 3300 with the school when the child is enrolled. Who is required to file this Form 3300?

Form 3300 is intended to make sure that every child in Georgia is screened for possible problems with their vision, hearing, teeth and nutrition. The earlier these problems are detected, the earlier parents can seek professional help for the child. What is the purpose of Form 3300?

Four different screenings are required: vision, hearing, dental, and nutrition. All four screenings must be conducted and reported on the form before it can be filed with the school. What screenings are required?

department. In addition, the vision screening can be conducted by a Georgia licensed optometrist, an employee of Prevent screening can be conducted by a Georgia licensed dietician or a school registered nurse. It is not necessary that the same screening can be conducted by a Georgia licensed dentist, dental hygienist, or a school registered nurse; and the nutrition Who can conduct the screenings? Your child's doctor is authorized to conduct all four screenings, as is your local health conducted by a Georgia licensed speech-language pathologist or audiologist, or a school registered nurse; the dental Blindness Georgia trained to conduct vision screening, or a school registered nurse; the hearing screening can be person conduct all four screenings.

and height, then the child should be taken to a doctor or dietician for a more detailed evaluation. For more information, visit mass index of a healthy child. If the child's BMI is less than 5% or more than 84% of what is appropriate for his or her age much a child weighs in relation to height. "BMI percentile" is a way to compare the child's body mass index to the body "BMI" means "body mass index." BMI is a way to describe how the Centers for Disease Control and Prevention website on child and teen BMI at: What does "BMI" and "BMI%" mean?

http://www.cdc.gov/healthyweight/assessing/bmi/childrens_bmi/about_childrens_bmi.html

take the child to a professional for a more detailed evaluation. Your doctor or local health department may be able to help, means that the child may have a problem. If the "needs further evaluation" box is checked, then the parent should "Needs further evaluation" What should a parent do if the "needs further evaluation" box is checked? or recommend someone who can help.

If the Form 3300 is filed at the child's first school, and the child later transfers to another school, then the original school is It is only necessary to file the Form 3300 once. What if a Form 3300 was previously filed for the child at another school? required to forward the Form 3300 to the new school.